

Service of Holy Communion – The Eighteenth Sunday after Pentecost

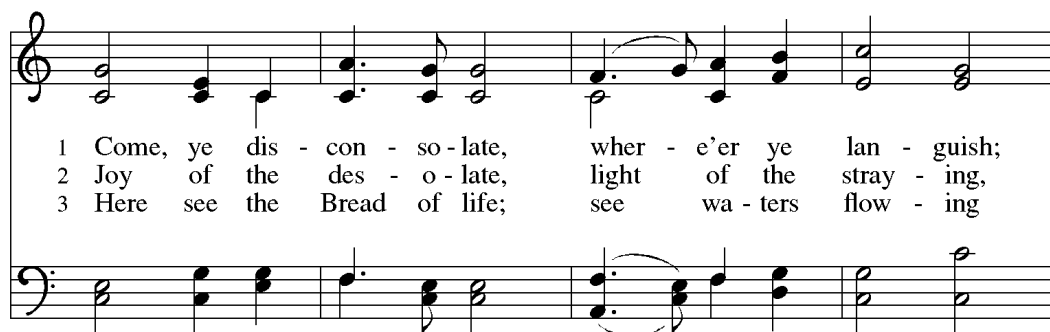
September 26, 2021

St. Mark's Lutheran Church, Roanoke, VA

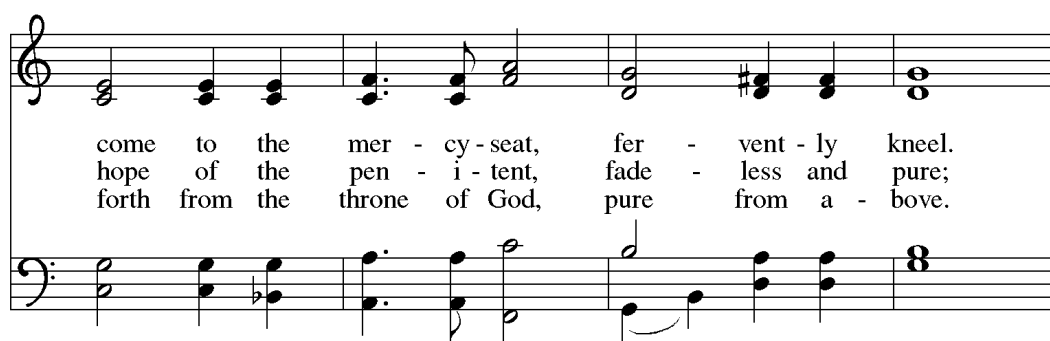
PRELUDE: *Where Cross the Crowded Ways of Life* – arr. Mark Sedio

WELCOME AND ANNOUNCEMENTS

GATHERING SONG: *Come, Ye Disconsolate*



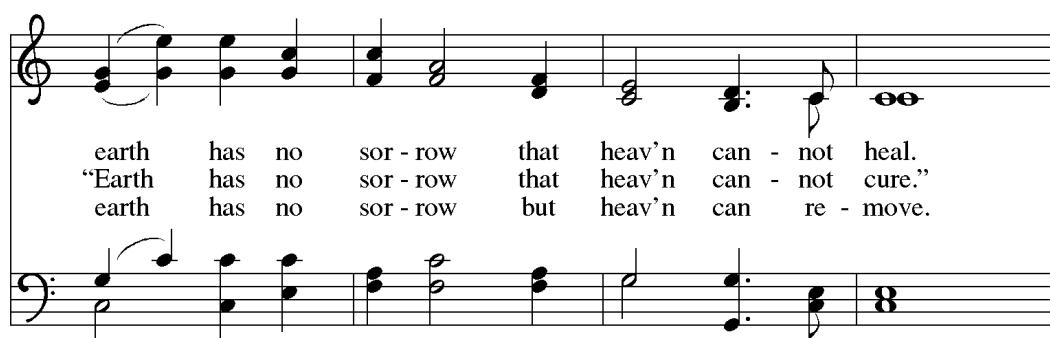
1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
2 Joy of the des - o - late, light of the stray - ing,
3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
hope of the pen - i - tent, fade - less and pure;
forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
here speaks the Com - fort - er, ten - der - ly say - ing,
Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
earth has no sor - row but heav'n can re - move.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

C Amen

FIRST READING: Numbers 11:4-6, 10-16, 24-29

L A reading from Numbers.

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?”

¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

L The word of the Lord.

C Thanks be to God.

SECOND READING: James 5:13-20

L A reading from James.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for

one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L The word of the Lord.

C Thanks be to God.

GOSPEL: Mark 9:38-50

P The holy gospel according to St. Mark, the 9th chapter

C Glory to you, O Lord.

³⁸John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

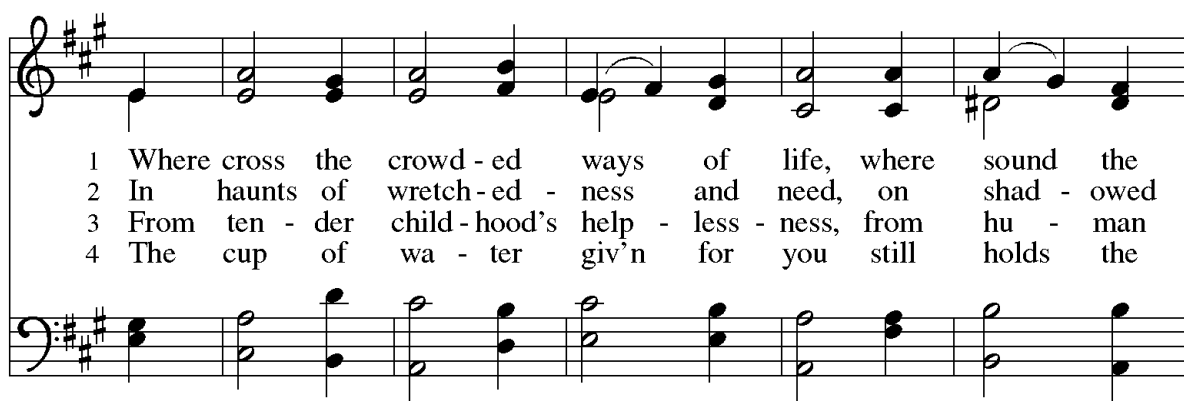
⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

P The gospel of the Lord.

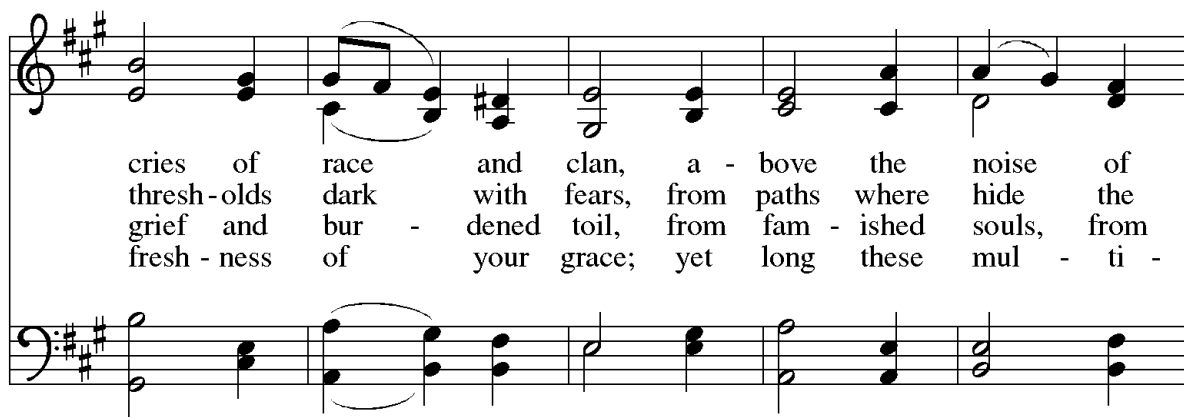
C Praise to you, O Christ.

SERMON

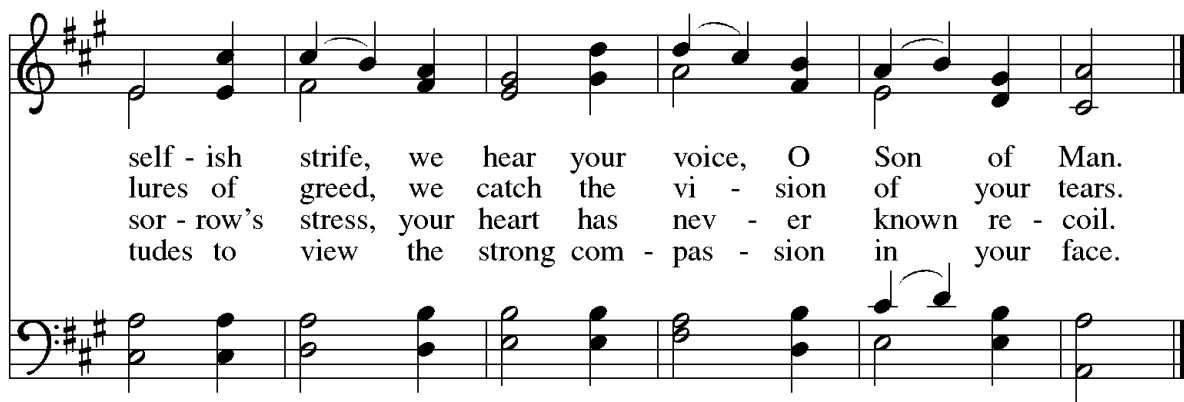
HYMN OF THE DAY: *Where Cross the Crowded Ways of Life*



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh-olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

SACRAMENT OF HOLY BAPTISM

P In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

P Who presents Mason and Carter to receive the Sacrament of Holy Baptism?
We do.

P In Christian love you have presented these children for Holy Baptism. You should, therefore, faithfully bring them to the services of God's house, and teach them the Lord's Prayer, the Creed and the Ten Commandments. As they grow in years you should place in their hands the Holy Scriptures and provide for their instruction in the Christian faith, that, living in the covenant of their Baptism and in communion with the Church, they may lead godly lives until the day of Jesus Christ.
Do you promise to fulfill these obligations?
We do.

P And you, people of God, do you promise to support Mason and Carter and pray for them in their life in Christ?
C **We do.**

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all the forces that defy God?
We do.

P Do you believe in God the Father?

C **I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord.
He was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**



P Mason Ray Wade, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Carter Patrick Wade, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Pour your Holy Spirit upon Mason and Carter: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C **Amen**

The newly baptized are anointed with oil.

P Mason Ray, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.



Carter Patrick, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.



A candle is presented to the newly baptized.

P Let your light so shine before others that they may see your good works and give glory to our Father in heaven.

P Through Baptism God has made these new brothers members of the priest hood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

PRAYERS OF INTERCESSION

Each petition concludes:

L Lord, in your mercy,

C **hear our prayer.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

We share the peace from our pews, saying "Peace be with you."

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

The presiding minister continues, concluding:

P we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

The Eucharistic Prayer continues, concluding:

P to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C **Amen**

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

COMMUNION DISTRIBUTION

We come forward to receive communion at the chancel steps.

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

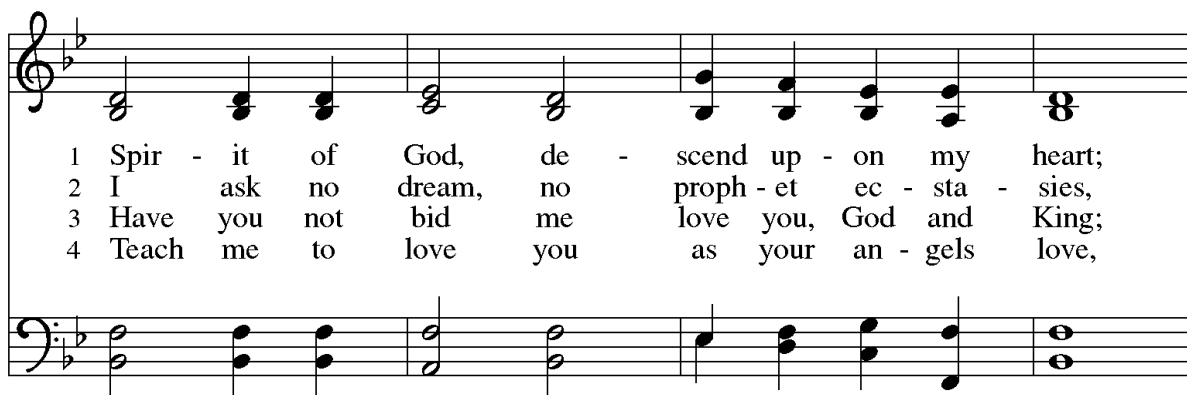
BLESSING

L Almighty God, Father, + Son, and Holy Spirit bless you now and forever.

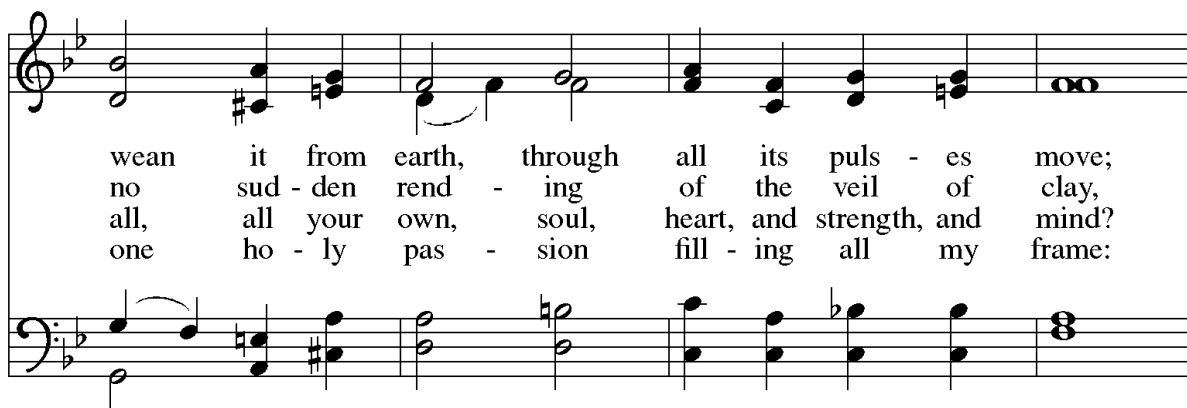
C Amen

The service continues with the Sending Song on the next page.

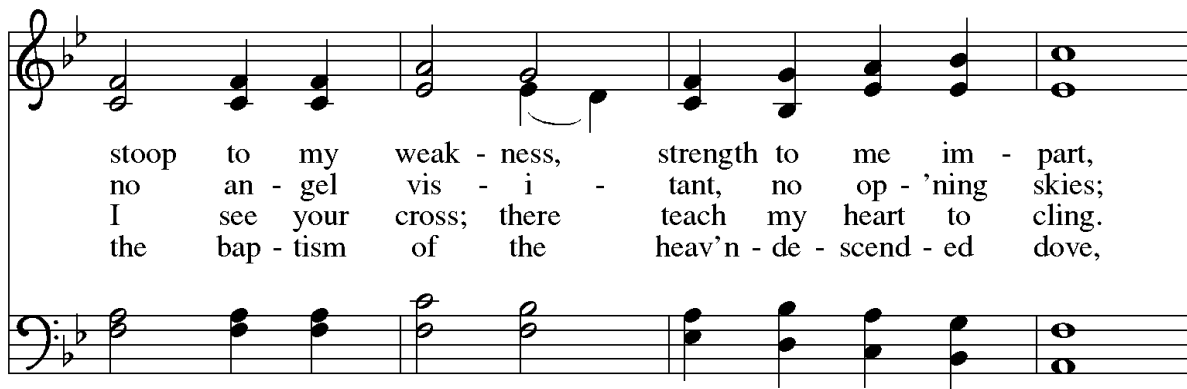
SENDING SONG: *Spirit of God, Descend upon My Heart*



1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Have you not bid me love you, God and King;
 4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 all, all your own, soul, heart, and strength, and mind?
 one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
 no an - gel vis - i - tant, no op - 'ning skies;
 I see your cross; there teach my heart to cling.
 the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
 but take the dim - ness of my soul a - way.
 Oh, let me seek you and, oh, let me find!
 my heart an al - tar, and your love the flame.

DISMISSAL

Go in peace, loving God and loving your neighbor.

Thanks be to God.

POSTLUDE

The altar flowers are given to the glory of God in celebration of the marriage of Gina Feazelle and Matty Haskell.

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Come, Ye Disconsolate – text: Thomas Moore, sts. 1-2, Thomas Hastings, st. 3; music: CONSOLATOR, Samuel Webbe, Sr.

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Where Cross the Crowded Ways of Life – text: Frank M. North; music: WALTON, W. Gardiner.

Spirit of God, Descend upon My Heart – text: George Croly; music: MORECAMBE, Frederick C. Atkinson.